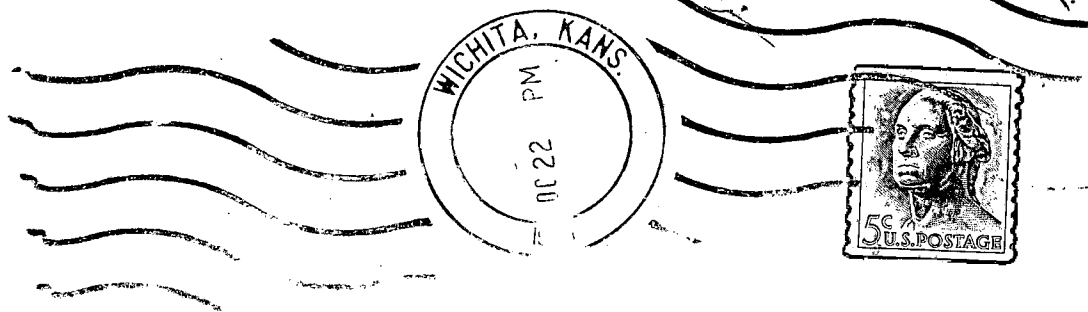


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15-065-19169-00-00
1. Operator RUPE STOSKOPF Address 222 BROWN BUILDING
 2. Lease name GAND Well No. 1 County GRAHAM
 3. Well Location NE NE NE Sec. 18 Township 10 Range 23 W
 4. Well to be drilled 330 ft. from nearest lease line.
 5. Drilling Contractor MARCH DRL'G CO. Address HUTCHINSON, KANSAS
 6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin OCT. 30 196 5.
 7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4,000 ft.
 8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none.
 9. Ground elevation at location is approx. none ft. higher or none ft. lower than ground elevation at water well.
 10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE none.
 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 65 ft. and operator agrees to set surface pipe at this location to a depth of not less than 185 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION
OCT 25 1965
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)