

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,354  
(For office use only) 00-00

1. Operator Ram Petroleum Corporation  
Address 800 Vickers-KSB&T Bldg.  
City-State Wichita, KS Zip Code 67202

Starting Date 12, 17, 80  
Month Day Year

County Graham

2. Contractor Murfin Drilling Co.  
Address 617 Union Center  
City-State Wichita, KS Zip Code 67202

Sec. 18 Twp. 10 S. Rng. 23 <sup>East</sup> West

Exact Spot Location of Well NE SW NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name FLAX

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~180~~ ft.

Well No. 1

9. Amount of Surface Casing to be set 250 ft.

Est. Total Depth 4050 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  12-17-80

REMARKS: CC # 1277

Signature of Operator Robt K. Edmiston

Robt K. Edmiston

First  
Class  
Postage

**State Corporation Commission of Kansas**

**Conservation Division**

**245 North Water**

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 17 1980

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**