

15-065-20208-00-00 @

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
MAR 20 1969
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drilling Company

Address 706 Union National Building

Lease (Farm Name) McCall Well No. 1

Well Location C E/2 NE NE Sec. 36 Twp. 10 Rge. (E) (W) 23

County Graham Field Name (If Any) _____

Total Depth 3761' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X _____

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin March 18, 1969 2:30 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

A. L. Flake Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____

Address 706 Union Nat'l. Bldg.

Invoice covering assessment for plugging this well should be sent to _____

Woodman & Iannitti Drilling Co. Address 706 Union National Building

and payment will be guaranteed by applicant.

Signed: *K. T. Woodman*
Applicant or Acting Agent

Date: March 20, 1969

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State of Kansas



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

March 20, 1969

WELL PLUGGING AUTHORITY

Woodman & Iannitti Drig., Co.,
 706 Union National Building
 Wichita, Kansas 67202

Well No. 1
 Lease McCall
 Description C E/2 NE NE 36-10-23W
 County Graham
 Total Depth 3761'
 Plugging Contractor Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. W. L. Nichols - Box 157 - Morland, Ks. 67650

is hereby assigned to supervise the plugging of the above named well.