

15-065-21701-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ⁰⁶⁵⁻²¹⁷⁰¹⁻⁰⁰⁻⁰⁰ ~~15-077-20,893~~ ^{21,840} (of this well) 6/8
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 575 Fourth Financial Center, Wichita, Ks. 67202 PHONE # (316-793-5088)

LEASE (FARM) Robinson WELL NO. #1 WELL LOCATION 100 E SE NW SE COUNTY Graham

SEC. 34 TWP. 10 RGE. 23 or (W) TOTAL DEPTH 4020' PLUG BACK TD 3902'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 210' CEMENTED WITH 165 SACKS

CASING SIZE 4-1/2" SET AT 3922' CEMENTED WITH 100 SACKS

PERFORATED AT 3754-58'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L. W. "Butch" Jackson PHONE # (316)-793-5088

ADDRESS Great Bend, Ks. 67530

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 RECEIVED
STATE CORPORATION COMMISSION
MAY 13 5-13-86
1986

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316)-792-2506
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator) or Agent

DATE: May 12, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 14 1986

EXPIRES

May 14, 1986

WELL PLUGGING NOTICE

Robinson #1
100'E SE NW SE
Sec. 34-10S-23W
Graham County

American Energies Corporation
575 Fourth Financial Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).