

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Musgrove Petroleum Corporation Address 801 Union Center,
(Applicant) Wichita, Kansas.
Lease (Farm Name) DORMAN Well No. 1

Well Location NW NW NW Sec. 30 Twp. 10S Rge. (E) 23 (W)

County Graham Field Name (if any) _____

Total Depth 4449' Oil _____ Gas _____ Dry Hole Now dry.

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin As soon as convenient after permission
is received.

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie

Musgrove Petroleum Corporation Address West 10th Street, Great Bend, Ks.

Plugging Contractor Not known at present

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Musgrove Petroleum Corporation Address 801 Union Center
Wichita, Kansas.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

OCT 2 1958
CONSERVATION DIVISION
Wichita, Kansas

Emil E. Bowers
Applicant or Acting Agent

Date October 1, 1958

PLUGGING
FILE SEC. 30 T. 10 R. 23W
BOOK PAGE 133 LINE 31

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

October 2, 1958

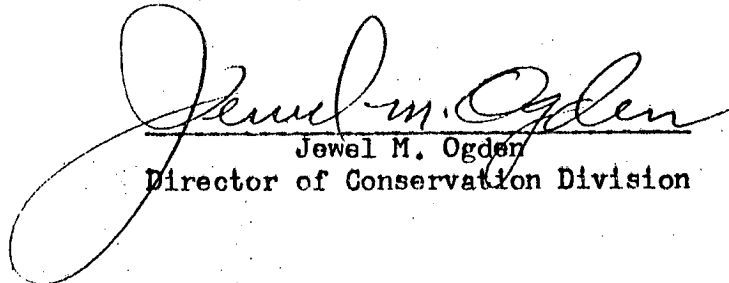
Well No. 1
 Lease Roman
 Description 1M 1M NW 30-10-23W
 County Graham
 File No. 133-31

Hugrove Petroleum Corporation
 801 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022