

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
5-17-65  
MAY 17 1965  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Hughes of Creighton, Mo. has this date requested permission to plug the following described well:

Mr. Hughes guarantees payment of the plugging fee.

Operator's full Name: Steve Smith

Complete Address: Union Natl. Bldg. Wichita, Ks.

Lease Name: See Well No. 1

Location: C E 1/2 - NE - SE - Sec. 16 Twp. 28 Rge. 2 (E) (W)

County Sedg. Total Depth 3080 Oil-Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Hughes was instructed to plug the well as follows:

Mud hole with heavy mud to 20ft.  
add 1/2 sack bulls - plug and 15 sacks  
Cement - Then mud hole to 30ft. add  
bulls & sacks cement.  
Cap Rat Hole with 2 sacks cement.

Very truly yours,

Paul Turpin  
Conservation Division Agent