Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** 

| Lease Operator:_Mike Becker  |                           |                |                        |                                | API Number: 15 - 037-21943-0000  |   |                    |
|--|---------------------------|----------------|------------------------|--------------------------------|--|---|--------------------|
| Address: 15135 Broadmoor, Stanley, KS 66223  |                           |                |                        |                                | Lease Name:  |   |                    |
| Phone: (913 ) 271 -5179 Operator License #: 32711  |                           |                |                        |                                | Well Number:   |   |                    |
| Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator License #: D2/11  Docket #: |                           |                |                        |                                | Spot Location (QQQQ): NE - NW - NW - NW NE 190 5/40 Feet from North / South Section Line |   |                    |
| The plugging proposal was  | approved on: 11/28/20     | 007            |                        | (Date)                         |  | East / West Sec                                     |                    |
| py: Russell Hine (KCC District Agent's Name)   |                           |                |                        |                                | Sec. 31 Twp. 29S S. R. 22 V East West  |   |                    |
| s ACO-1 filed? Yes   | No If not, is w           | ell log attach | ed? Yes                | ✓No                            | County: Crawford   |   | - 19               |
| Producing Formation(s): List All (If needed attach another sheet)  |                           |                |                        |                                | Date Well Completed: spud date 11/7/2007   |   |                    |
| none Depth to Top: Bottom:   |                           |                | m:                     | r.D. 400 feet                  | Plugging Commenced:  |   |                    |
|  | Bottom: T.D               |                |                        | Plugging Completed: 11/19/2007 |  |   |                    |
|  | Depth to Top:             | Botto          | m: 1                   | Г.D                            | Plugging Completed:  |   |                    |
| Show depth and thickness of  | of all water, oil and gas | formations.    |                        |                                |  |   |                    |
| Oil, Gas or Wa   | ter Records               |                | (                      | Casing Record (                | Surface Conductor & Produ  | uction)   |                    |
| Formation  | Content                   | From           | То                     | Size                           | Put In   | Pulled Out  |                    |
| none   |                           | 0              | 20 feet                | 6 1/2 inch                     | 20 feet  | 0   |                    |
|  |                           |                |                        |                                |  |   |                    |
|  | W*···                     |                |                        |                                |  |   | ,                  |
|  |                           |                |                        |                                |  |   |                    |
| Ran 1" poly pipe to T.D. 4 portland used.  | 400'. Pumped 31 sac       | ks and pulle   | d up to 200' a         | nd circulated c                | ement to surface, pulle  | ed pipe and topped off. 55                          | sacks of           |
|  |                           |                |                        |                                |  | RECEIV<br>KANSAS CORPORATIO                         | /ED                |
| Name of Plugging Contracto   | or: Mike Becker           |                |                        |                                | License #: 3271  | 11  | <u>급</u><br>2000 : |
| Address: 15135 Broadn  |                           | 66223          |                        |                                |  | JUL 22  | 2008               |
| Name of Party Responsible  |                           |                |                        |                                |  | CONSERVATION<br>WICHITA, I                          | DIVISION KS        |
| State of Kansas  |                           | Crawford       |                        | , ss.                          |  |   |                    |
| Mike Becker  | •                         |                |                        | (Employee o                    | of Operator) or (Operator)   | ) on above-described well, be                       | ina first dulv     |
| sworn on oath, says: That I same are true and correct,   |                           | (Signature)    | 1513<br>before me this | 35 B                           | y Commission Expires:  | above-described well is as fi                       | 20 08 ansas /      |
|  | Mail to: KCC - Co         | nservation I   | Division, 130          | S. Market - Ro                 | oom 2078, Wichita, Kan   | My Appt. Exp. 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 - 8 |                    |