Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Te-l	Pe Oil & Gas			1 A	API Number:15 -	173-20923-0000
Address: PO Box 522		•			. Entz	
	-4428 Operato		5920		Vell Number: 2	
	Operato	r License #:				Q): 165'S - C - NE - SE/4
Type of Well: Oil (Oil, Gas D&A, SWD, EN	IHR, Water Supply Well, Cathoo	lic, Other)			1650	North / South Section Line
The plugging proposal	was approved on:			(Date) 6	660 Eest from	East / West Section Line
_{by:} Jeff Klock		* .	(KCC District /	Agent's Name)		S. R. 02
	∕es			□No C	Sounty: Sedgwick	
Producing Formation(s)	: List All (If needed attach and	other sheet)		ا	ate Well Completed:	6-13-01
	Depth to Top:	Botto	om: T.	D	lugging Commenced	7-9-08
	Depth to Top:		om: T.	D	lugging: Commenced	7 10 00
	Depth to Top:	Botto	om: T.	D Pi	lugging Completed:	7-10-00
	ess of all water, oil and gas	formations.				
}	Oil, Gas or Water Records Formation Content		<i>C</i> .	asing Record (Surface	urface Conductor & Production) Put In Pulled Out	
Formation		From	10	Size	Put III	- ruled Out
Burgess	Oil & Water	ļ			-	
				8 5/8	200	
						4050
	,			5 1/2	2847	1850
Sand at 2720', bailed		slips, cut sur	face off 4' below	ground, ripped ca	asing at 2210', work	g set. sed pipe, ripped 2040', worked pipe, ss to surface, pulled casing out.
			-			RECEIVED
	Overlie Mell Overlie	I		•	24005	KANSAS CORPORATION COM
	actor: Quality Well Service			· · · · · · · · · · · · · · · · · · ·	License #: 31925	JUL 2 2 2008
_{ddress:} 190 US Hig	hway 56, Ellinwood, K	S 67526				302 2 2 2000
ame of Party Responsil	ble for Plugging Fees: Te-I	Pe Oil & C	Sas			CONSERVATION DIVISION WICHITA, KS
tate of <u>Kansas</u>	County,	McPher	son	, ss.		
	D Damider			47		barra da sa badarra Habara Arababah
•	P. Bandy	rts stateme				n above-described well, being first duly ove-described well is as filed, and the
ame are true and correc			no, and matter			
· ·	NEIE (S	ignature)		1111 45	end.	
G. C.		-	P O Row 5	Cantan	Kanada 6	428
CM HOTELS OF W	(A		P.O. Box 5		 	
AND STATE OF	SUBSCRIBED and SW	OKN TO be	rore me this		July	20 08
A STORES OF THE PARTY OF THE PA	unth	W XI	Dene	My Comn	nission Expires:	May 15, 2010
My AST	Ų.	Notary Pub	III C			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202