Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

23782-00-00

Lease Operator:	Range Oil Com	pany, Inc.	API Number: 15 - 015-23,779				
Address: 125 N. Market, Suite 1120 Wichita, KS 67202					Lease Name: Osburn		
Phone: (316) 265 -6231					Well Number: 1		
- 0 •					Spot Location (QQQQ) FOX - SE - NW - SW		
Type of Well: Docket #:					1650 Feet from North / South Section Line 1090 Feet from East / West Section Line		
The plugging proposal was approved on: 6-13-08 (Date)							
by: (KCC District Agent's Name)						_	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					Sec. 30 Twp. 25 S. R. 4 ✓ East West County: Butler		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 6-14-08		
Depth to Top: Bottom:T.D.					Plugging Commenced: 6-14-08		
	Bottom: T.D			6 14 00			
	Depth to Top:	Bottor	m: 1	T.D	Plugging Completed:	0 14 00	
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (S.					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	224'	none	
	,						
	<u> </u>	<u> </u>				· · · · · · · · · · · · · · · · · · ·	
	any filled hole with h	eavy drilling	g mud from f	RTD 2712' to	250'. Consolidated	set 40 sack cement plug at 2 ment plug from 60' to surfa	
		 					
	.,,,		· · · · · · · · · · · · · · · · · · ·			RECEIV KANSAS CORPORATIO	
Name of Plugging Contract	or: Summit Di	rilling Comp	рапу		License #:	30141	
Address:	P. O. Box 20	004	Empo	oria, KS 66		JUL 2 1	2008
Name of Party Responsible	for Plugging Fees:	Range	Oil Comp	any, Inc.		CONSERVATION	
State of Kansa	S County,	Sedgv	wick	, ss.		WICHITA,	No
John Washb	urn			(Employee of	Operator) or (Operator)	on above-described well, being firs	t duly
sworn on oath, says: That I	have knowledge of the	facts stateme	nts, and matter	_ , , ,		above-described well is as filed, an	-
same are true and correct,	so help me God.		()	of h	2 Walk) Maria	
Notary Public - State of Appt. Expires 9-2/-	i Kansas	(Signature) (Address) <u> </u>	25 N. Mark	et, Suite 112	0 Wichita, KS	6 67202	
	SUBSCRIBED and S	WORN TO be	efore me this _	day of _	Tuly	9-71-2010	<u> </u>
		Notary Pul		My	Commission Expires:	1 21-00 U	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

