

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC.

Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202

Phone: (316) 262-1378 Operator License #: 5316

Type of Well: D&A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6/17/08 (Date)

by: ERIC MACLAREN (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 025-21458-0000

Lease Name: GILES

Well Number: 3-13

Spot Location (QQQQ): SW - NE - SW - NW  
1940 Feet from  North /  South Section Line

970 Feet from  East /  West Section Line

Sec. 13 Twp. 31 S. R. 22  East  West

County: CLARK

Date Well Completed: 6/18/05

Plugging Commenced: 6/19/08

Plugging Completed: 6/19/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				20"	60'	0
				13-3/8	240	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

SET 1ST PLUG AT 1160' W/50 SX; 2ND PLUG AT 270' W/75 SX; 3RD PLUG AT 60' W/40 SX.  
25 SACKS IN MOUSE AND RAT HOLES, 60/40 POZ, 4% GEL.

RECEIVED  
JUL 31 2008  
KCC WICHITA

Name of Plugging Contractor: VAL ENERGY INC. License #: 5822

Address: 250 W DOUGLAS, SUITE 520, WICHITA, KS 67202

Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC.

State of KANSAS County, SEDGWICK, ss.

MICHEAL S MITCHELL

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 125 N. MARKET, SUITE 1252, WICHITA KS 67202



SUBSCRIBED and SWORN TO before me this 29TH day of JULY, 20 08  
Rosann M Schippers My Commission Expires: 9/28/11  
Notary Public

[Handwritten mark]