Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ramsey Property Management, LLC					API Number: 15 - 071-20865-000 O						
Address: 2932 NW 122nd St, Suite 4, Oklahoma City, OK 73120					Lease Name: McKibben Trust 1 Well Number:						
Phone: (405) 302 -6200											
Type of Welli: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					Spot Location (QQQQ): C - NW - NW - SW 2310 Feet from North / South Section Line						
The plugging proposal was approved on: 6/23/08 (Date)					330 Feet from East / West Section Line						
by: (KCC District Agent's Name) Is ACO-1 filed?					Sec. 13 Twp. 19 S. R. 43 East West County: N.A. N.A.						
								Plugging Commenced: 6/24/08 Plugging Completed: 6/24/08			
										Depth to Top: Bottom: T.D	
					Depth to Top: Bottom: T.D						
Show depth and thickness of a	all water, oil and ga	s formations.									
Oil, Gas or Water	Records	·	С	asing Record (Surface Conductor & Proc	duction)					
Formation	Content	From	То	Size	Put In	Pulled Out					
				8-5/8"	506	0					
hole. If cement or other plugs 1st) 50 sks plug at 1553', 2n	1.5		sks plug at 60',	15 sks plug ir							
Name of Plugging Contractor:_	Basic Energy	Drill	ing C	o Inc	License #:_ 324	RECEIVED KANSAS CORPORATION COMMISSION 63 2000					
Address: P O Box 1460, N		702			License #	JUL 3 1 2008					
Name of Party Responsible for			perty Manag	ement LLC		CONSERVATION DIVISION					
State of Oklahoma		Oklahoma				WICHITA, KS					
	County, _			_ , SS.		See .					
Stephen E. Nichols sworn on oath, says: That I has same are true and correct, so he		(Signature)	Stephen	s herein contain		on above-described well, being first duly above-described well is as filed, and the					
î î	SUBSCRIBED and	(Add1633)	efore me this c	28_day of_	Commission Expires:	SANDRA 20 SHAVER (SEAL) Notary Public State of Oklahoma Commission # 03002518 Expires 04/1					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202