Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

25228 Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC. 15-009-22528-0000 API Number: 1560 BROADWAY, SUITE 2100 DENVER, CO 80202 STEINER Lease Name: Phone: (303)831-4673 Operator License #: 3882 1-35 Well Number: D&A Spot Location (QQQQ): ____ - NW - NE SE Type of Well: (Oil, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 2310 Feet from North / South Section Line The plugging proposal was approved on: ___ (Date) K C C, BRUCE BAYCE (KCC District Agent's Name) 1200 Feet from East / West Section Line Is ACO-1 filed? Yes No If not, is well log attached? Yes No Sec. 35 Twp. 17 S. R. 12 East West Producing Formation(s): List All (If needed attach another sheet) County: BARTON Depth to Top: Bottom: T.D. Date Well Completed: 7/19/2008 Depth to Top: Bottom: T.D. 7/19/2008 Plugging Commenced: 7/19/2008 Depth to Top: Bottom: T.D. Plugging Completed: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation Content From То Size Put In Pulled Out **SURF** 377 8-5/8" 7/11/2008 NONE Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set. 195 SX 60/40 POZ WITH 4% GEL, 1/4#/SK FLOCELE 25 SX @ 3390', 25 SX @ 680', 40 SX @ 100', 10 SX & @ 40' to surface. 15 SX IN MOUSEHOLE. 20 SX IN **RATHOLE** Name of Plugging Contractor: SOUTHWIND DRILLING Troc License # 33350 RECEIVED Address: P.O. BOX 276 ELLINWOOD, KS 67526 KANSAS CORPORATION COMMISSION Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC. aug n 7 2008 State of COLORADO County, DENVER CONSERVATION DIVISION **CLAYTON CAMOZZI** (Employee of Operator) or (Operator) on above-described well, ballout little to the control of t sworm on oath, says: That I have knowledge of the facts, statements, and ratters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Signature) (Address) 1560 BROADWAY, SUITE 2100, DENVER, CO 80202 SCRIBED and SWORN TO before me this My Commission Expires:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires 5/05/2009