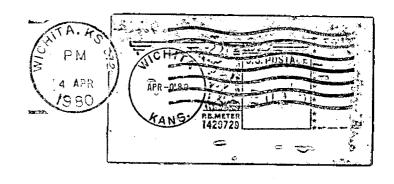
| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number <u>15-173-20,271-0</u> (For office use only) |
|---|--|
| I. OperatorWiley R. Ash, Jr. | Starting Date 4-05-80 |
| Address 260 N. Rock Road, #105, Wichita, KS | County Sedawick |
| 2. Contractor Aspen 011, Inc. | Sec. 8 Twp 26S s Rge 2E W |
| Address 7701 E. Kellogg Suite 575, Wichita, KS 6720 | 7 Spot Location N1/2 of NW of SW |
| 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas | Nearest Lease Line 330 ft. |
| Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile 175 ft. | Lease Name TJaden |
| B. Depth of Municipal Water Well within 3 miles none ft. 7. Depth to Protect all Fresh Water 200 ft. | Well NoB#5 |
| 3. Amount of Surface Casing to be set | Est. Total Depth 3550 ft. |
| REMARKS: OPERATOR STATES | S THAT HE WILL COMPLY WITH K. S. A. 55-128 |
| Signature of Operator Wil | ley R. Ash har Oka |
| | |



State Corporation Commission of Kansas

Conservation Division 245 North Water Wichita, Kansas 67202 STATE CORPORATION COMMISSION

APR 7 1980

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)