

19-015-20, 215-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator MR. DAVIS Address WICHITA KANS
2. Lease name TIPTON Well No. 1 County BUTLER
3. Well Location SWNE NW Sec. 2 Township 26S Range 3E
4. Well to be drilled 230 ft. from nearest lease line.
5. Drilling Contractor TRIANGLE DRILLING Address ELDORADO KANS
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 10-24 1968.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 2700 ft.
8. Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE.
9. Ground elevation at location is approx SAME ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

Larry Hughes

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
10-21-68  
OCT 21 1968  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**