

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-015-21,528-00-  
(For office use only) 00

1. Operator UNITED PETROLEUM, INC.

Starting Date 10 / 01 / 80  
Month Day Year

Address 924 North Main

County Butler

City-State Wichita, Kansas Zip Code 67203

2. Contractor APEX DRILLING CORPORATION

Sec. 3 Twp. 26S S. Rng. 3E East West

Address Box 11245

City-State Wichita, Kansas Zip Code 67214

Exact Spot Location of Well 100' W of C S/2 NW SE

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. XX Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 40' ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 200' ft.

10. (Surface Casing) Alternate No. 1 XX Alternate No. 2 \_\_\_\_\_

Est. Total Depth 2,750 ft.

\$40.00 FEE PAID  9-29-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 10958

Signature of Operator [Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

SEP 29 1980  
9-29-80  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**