

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-015-21,529-00-00  
(For office use only)

1. Operator UNITED PETROLEUM, INC.

Starting Date 10 / 06 / 80  
Month Day Year

Address 924 North Main

County Butler

City-State Wichita, Kansas Zip Code 67203

2. Contractor APEX DRILLING CORPORATION

Sec. 3 Twp. 26 S. Rng. 3E East West

Address Box 11245

Exact Spot Location 55' W of NE NW SE  
of Well

City-State Wichita, Kansas Zip Code 67214

3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: XX Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. XX Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 40' ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200' ft.

9. Amount of Surface Casing to be set 200' ft.

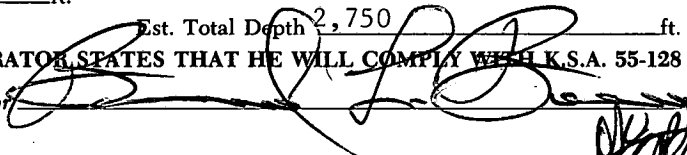
10. (Surface Casing) Alternate No. 1 XX Alternate No. 2 \_\_\_\_\_

Est. Total Depth 2,750 ft.

\$40.00 FEE PAID  9-29-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: RC # 10958

Signature of Operator 

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP 29 1980**  
9-29-80  
**CONSERVATION DIVISION**  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**