# STATE OF KANSAS STATE CORPORATION COMMISSION

|  |   | L PLUGGEN  | G RECORD     | A Part of      |                  |                  |                |
|--|---|------------|--------------|----------------|------------------|------------------|----------------|
| Give All Information Completely  |   | · D-11     | - <u> </u>   |                |                  |                  |                |
| Make Required Affidavit  | Butter County. Sec. 4 Twp. 265 Rge. 3E E/W  |            |              |                |                  |                  |                |
| Mail or Deliver Report to Conservation Division  | Location as "NE/CNW SW4" or footage from lines  |            |              |                |                  |                  |                |
| State Corporation Comm.  | Lease Owner Dunhand Cast O'/ Futuraises 140   |            |              |                |                  |                  |                |
| 245 North Water  |   |            |              |                |                  |                  |                |
| Wichita, KS 67202  | Lease Name Well No  |            |              |                |                  |                  |                |
|  | Office Address RR#3 Box 252-A WinField, Ks. 67156 Character of Well (Completed as Oil, Gas or Dry Hole) |            |              |                |                  |                  |                |
|  | Charac  | ter of We  | 11 (Comp     | leted as C     | Dil, Gas o       | r'Dry Hole)      |                |
|  |   |            |              |                |                  |                  |                |
| <u> </u>   |   | ell comple |              |                | 94-              | <u> L</u>        | 1979           |
|  |   | ation for  |              |                |                  |                  | 19             |
|  |   |            |              | g approved     | 7-1              |                  | 19 <b>79</b>   |
| The second of th |   | ng commen  |              |                | <u>&amp;- \$</u> |                  | 1929           |
|  |   | ng complet |              | -£             | 8-2              |                  | 1929           |
|  | neason  | ior aband  | donment (    | or werr or     | · producing      | formation        |                |
|  | Ifan  | roducing   | vall ic      | handoned       | data of          | last product     | ion            |
|  | . 11 u p.   | rodderng v | VEIL IS      | abandoned,     | date of .        | · -              | 19             |
|  | Was ne  | rmission o | obtained     | from the       | Conservati       | on Division      |                |
| Locate well correctly on above Section Plat  |   |            |              |                | mmenced?         |                  | . 01           |
| Name of Conservation Agent who s   | supervised  | plugging   | of this      |                | ON Thom          |                  |                |
| Producing formation  |   |            |              |                | Total De         | th of Well       | 2773           |
| Show depth and thickness of all  | water, oi   | l and gas  | formatio     | ons.           | -                |                  |                |
|  | ,   |            |              |                | ,                |                  |                |
| OIL, GAS OR WATER RECORDS  |   |            |              | •              |                  | ASING RECOR      | n              |
| FORMATION  | CONTENT   | . FROM     | ТО           | SIZE           | PUT IN           | . PULLED OUT     |                |
|  |   |            |              | 836"           | 200'             | -0-              |                |
|  |   |            | 1            | 4/2"           | 2727             | 1823.95          | //             |
|  |   |            |              |                |                  |                  |                |
|  |   |            |              |                |                  |                  |                |
|  |   |            |              |                |                  |                  |                |
| Describe in detail the manner was placed and the method or met   | hods used   | in intro   | ducing it    | into the       | hold. If         | cement or        | other          |
| plugs were used, state-the chara   |   |            |              | · -            |                  | feet to          |                |
| feet for each plug   | set. <b>%</b>   | 23-79      | Rigged       | ap Uni         | T. Floor,        | JACKSO 8-        | 2 <i>4-</i> 29 |
|  |   |            |              |                | <u> </u>         |                  |                |
| Set Bottom Plug AT 2250  | 2 with  | 10 rock    | bridg        | e 5 500        | KS OF            | Cenent           |                |
| 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | - //  |            |              |                | ,                | ***              |                |
| Aipped Pipe AT 1025  | pulled p  | upe out    | . Se7        | Top p          | lug AT 2.        | 15 WITH          | -12_           |
| 10 0004 15 dea 5 1/01  | to too  | 11841      |              |                | V DE             | \ P.114.         | <del></del>    |
| TOCK Driage 7/11ed   | 10 100  | with 1     | ready        | $M/N_{\theta}$ | TATE CORPO       | RATION COMMISSI  | •              |
|  |   |            |              |                | - 02/// (/       | WATER COMMISSION | ) <del>N</del> |
| *  |   |            |              |                | Allo             | 301970           |                |
|  |   |            |              |                |                  |                  |                |
| (If additional de Name of Plugging Contractor  | scription   | is nooses  | 9 777 1160   | PACV of        | CONSERVA         | 70 - 79          |                |
| Name of Plugging Contractor 7  | scription   | is necess  | Ary, use     | DACK OI        | Chis sweet       | a. Kansas        |                |
| name of flugging contractor  | PWANDA  | well -     | Servi        | CP IN          | <u>C,</u>        |                  |                |
| The second secon |   |            |              |                |                  |                  | <del></del>    |
| STATE OF KANSAS  | COLDY   |            | <i>t</i> 2 - | <b>L</b> l a.a |                  | •                |                |
|  | COUN  | TY OF      | But          | rzer           |                  | s.               |                |
| of the above-described well, being   | or first d  | ulu cuonn  | (employ      | ee or own      | er) or (ow       | ner or oper      | ator)          |
| the facts, statements, and matter  | s herein  | contained  | and the      | log of th      | nat i nave       | knowledge        | 01             |
| as filed and that the same are tr  | ue and co   | rrect. So  | help me      | God.           | e above-de       | scribed wel      | <u> </u>       |
|  |   |            | •            | <b>~</b> . /   | 010              |                  |                |
| A STATE OF THE STA | (Sign   | nature)    | _ Fei        | vis P.         | Wilson           | <u> </u>         | •              |
|  | 1   | 6          | 608 90       | Pain, Tas      | wonds S          | 1.67144          | Ĺ.             |
|  |   |            |              | (A             | ddress           | 7                |                |
| SUBSCRIPED TO SWORN TO befo  | re me this  | 27-        | day o        | of Aug         | ust              | <b>,</b> 1975    |                |
|  |   |            | (in          |                |                  |                  |                |
| THE WALL SEE   |   |            | Mo           | hut 7          | · Sim            | mous             | <u> </u>       |
| My commission expires Only   | 7- 1980   |            | *            | •              | Not              | ary Public.      |                |
| The Control of the Co | ,,,,,   |            |              |                |                  | •                |                |

# DUNBAR DRILLING INC.

### 5252 NORTH BROADWAY

# WICHITA, KANSAS 67219

(316) 882-0501

COMPANY

DUNBAR & SON ENTERPRISES, INC.

FARM

Riley

WELL

No. 1

LOCATION

C NW ME Section 4-265-DE Eutler County, Kansas

CASING RECORD

8 5/3" @ 1491/100 sax. 4 1/2" @ 27271/150 sax.

COMMENCED

12/18/78

COMPLETED

12/24/78

DRILLING CONTRACTOR

DUNBAR DRILLING INC. 5252 NORTH BROADWAY WIGHITA, KANSAS 67219

## DRILLERS LOG

| 0-7  |  | so11         |
|------|--|--------------|
| 284# | **************************************   | shale        |
| 578  | · 200  | shale & lime |
| 954  |  | lime & shale |
| 1268 | the state of the state of  | chale & line |
| 1538 | i  | lima & shale |
| 1790 | the state of the s | lime & shale |
| 2029 |  | shale & lime |
| 2223 |  | lime & shale |
| 2390 | N/   | Line         |
| 2544 | ·9   | 1 days       |
| 2655 | · · · · · · · · · · · · · · · · · · ·  | line         |
|      | and the second s | lime         |
| 2733 |  | R. T. D.     |

STATE CORPORATION COMMISSION

JUL 1 1 1979

COMSERVATION DIVISION Wichita Kausan