STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-015-20,1164-00-00				
LEASE NAME_	Rombold				

TYPE OR PE	RINT .
NOTICE: Fill out	completely
and return to	Cons. Div.
office within	

WELL	NUMBER		
	XXX	XXXXXXX	XXXXXXXXXXXXXXXXX

•	office within 30 days.					
			30 days.	SE SE SW XXX	(XXXXXXXX <mark>X</mark> XXX	(XXXXXXXXX
LEASE OPERATOR	Commercial Oil Inc			SEC. 4 TWP.	<u>26</u> RGE38	(E) or (W)
5252 N	Broadway, Wichita	, KS 67219	ř	COUNTY	ıtlen	
PHONE#(3/6 <u>838-3</u>				Date Well Co	•	
		·		Plugging Com		
Character of Well				Plugging Com		•
(OII, Gas, D&A, SW	D, Input, Water Su	ippiy weil)				•
The plugging propo	sal was approved o	on <u>Ma</u>	uch 23, 19	89		(date)
by Shari Fei	nt Albrecht	·		(KCC Dis	strict Agent	's Name).
Is ACO-1 filed?	yes If not,	is well log	attached?			
Producing Formatio						2845
Show depth and thi	CKNOSS OF all walk					
OIL, GAS OR WATER	RECORDS	1		CASING RECORD		
Formation	Content	From To	Size			
		Surface_	<u> 292</u>		None	
		- Swiace 2	04)4			
	,					
Describe in detail	1	_ _	l	ed. Indicating v	there the mu	d fluid was
ucad ctate	the character o	t same and	дөртп ріа	Ced, 110111166	· · · · · · · · · · · · · · · · · · ·	
Ran 5 uda ce	and tubing. Rigg s cement. Shot pi ement on 4-5-89 t Jicket # 81571 &	pe at 234) Hole didn t	till up	Ran I yd. cemen	t on 4-6-89	
Lewis & Wes	t Jicket # 81571 &	# 81570	sarv. use B	ACK of this for	n.)	
						nd
Name of Plugging (Contractor McF	<u> henson Dril</u>	ling (o.	Lice	1se No5	495
Address Rt. 2 Box	x 168D, Augusta,KS	67010		own to	RECEN	
			Commercia		TATE COMPORATIO	M COMMISSION
NAME OF PARIT REST	PONSIBLE FOR PLUGG				APR 1 8	1989
STATE OF Kan	sas c	OUNTY OF	<u>Sedgwick</u>	, ss.	4-18-	-89
	Billy L. McPhen	ıson .		(Employee of Op	- CONSERVATION Wichita Ka	(Operator) of
above-described we	ell, being first d matters herein co	uly sworn or	n oath, say the log of	s: That I have to the solution of the above-description of the solution of the	knowledgeron	as filed that
the same are true	and correct, so h	elp me God.			nn<01	
			(Signatur	(e) // cly 2	MIN Jers	<u>**</u>
			(Address)	Rt. 1 Box 168,	Winfield,	KS_67156_
	SUBSCRIBED AND SWO	RN TO befor	e me this _	10th day of	April	. 19 _ 89
i :			Parameter States		Sami (Barr
	the second secon			eramiai malmet aru	#ublic -	

My Commission Expires 3-20-91

NOTARY PUBLIC

STATE OF KANSAS

MY APPT. EXPIRES 3-20-91