

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-015-21,567-00-
(For office use only) 00

1. Operator W.R. Pierce
Address 208 W. Main Valley Center, Ks.
2. Contractor Jackman & Jackman
Address Madison, ks.
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 55' ft.
6. Depth of Municipal Water Well within 3 miles 75' ft.
7. Depth to Protect all Fresh Water ~~200'~~ 200' ft.
8. Amount of Surface Casing to be set 200' ft.
9. Alternate No. 1 No. 2

Starting Date 11/10/80

County Butler

Sec 9 Twp 26S S Rge 3E W

Spot Location SE-NW-SE

Nearest Lease Line 990' ft.

Lease Name Campbell

Well No. B-3

Est. Total Depth 2800' ft.

REMARKS:

FEE-11-6-80
cc # 159709

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *W.R. Pierce*
W.R. Pierce *W.R. Pierce*

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
11-6-80
NOV - 6 1980

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)