

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

[Handwritten signature/initials]

API Number 15 - 015 - 21468 - 00 - 00 (of this well)
Lease Owner Duane Exploration LTD
Address 309 Laura, Suite 212 Wichita, KS 67211
Lease (Farm Name) HINNENCAMP Well No. -1
Well Location N $\frac{1}{2}$ S $\frac{1}{2}$ NE Sec. 7 Twp 26S Rge. B (E) (W)
County Butler Total Depth 2820' Field Name Buttick NE (Review)
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 7-21-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

DANA McCoy Address 8309th Topoka El Dorado, KS 67042
Plugging Contractor Tewanida Well Service Inc License No. 803
Address Box

Invoice covering assessment for plugging this well should be sent to:

Name Duane Exploration LTD
Address 309 Laura, Suite 212, Wichita, KS. 67211

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION
7-26-83
JUL 26 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed: Lewis C. Wilson
Applicant or Acting Agent
Date: 7-21-83

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

July 28, 1982

THIS NOTICE

26
OCT 1983

EXPIRES

WELL PLUGGING NOTICE

Hinnencamp #1
N $\frac{1}{2}$ S $\frac{1}{2}$ NE SEC.7-26-3E
Butler Co., Ks.
2820'
Towanda Well Service Inc.

Duane Exploration, Ltd.
309 Laura, Suite 212
Wichita, Ks. 67211

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist.#2, 202 Century Plaza, 111 W. Douglas, Wichita, Ks. 67202, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #2