

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-015-19948-00-00
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilling Completion (of this well) 4-21-63 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hess Oil Company OPERATORS LICENSE NO. 5663
ADDRESS Box 905 McPherson, Kansas 67460 PHONE # (316) 241-4640
LEASE (FARM) Parks WELL NO. 1 WELL LOCATION SE SE NE COUNTY Butler
SEC. 8 TWP. 26 S RGE. 3 E (E) or ~~XXX~~ TOTAL DEPTH 2790 PLUG BACK TD 2790

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 150' CEMENTED WITH 100 SACKS
CASING SIZE 4 1/2" SET AT 2785' CEMENTED WITH 35 SACKS
PERFORATED AT Open Hole in Mississippi @ 2790'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom of well w/ 2 sx cement
Pull as much casing as possible (over 200'), set plug @ 200'+.
Cement from 200' to surface. Cut off surface pipe below plow depth.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? No "old well"
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN I will Notify State Office by Phone.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James C. Hess PHONE # (316) 263 - 2243
ADDRESS 412 E. Douglas Suite One Wichita, Kansas 67202

PLUGGING CONTRACTOR Crawford Well Service LICENSE NO. 8349 1/87

ADDRESS El dorado, Kansas PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James C. Hess
STATE CORPORATION COMMISSION (Operator or Agent)

7-21-86
JUL 21 1986

DATE: 7-21-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 21 1986

EXPIRES

July 21, 1986

WELL PLUGGING NOTICE

Parks #1
SE SE NE
Sec. 88-26S-3E
Butler County

Hess Oil Company
Box 905
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).