

15-015-1995/-00-01

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Drilling Completion (of this well) 5-23-63 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hess Oil Company OPERATORS LICENSE NO. 5663

ADDRESS Box 905 McPherson, Kansas 67460 PHONE # (316) 241-4640

LEASE (FARM) Parks WELL NO. 2 WELL LOCATION C-E/2 E/2 COUNTY Butler

SEC. 8 TWP. 26 S RGE. 3 E (E) ~~OR (E)~~ TOTAL DEPTH 2800 PLUG BACK TD 2800

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. E-231566

SURFACE CASING SIZE 8 5/8" SET AT 136' CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 2790' CEMENTED WITH 35 SACKS

PERFORATED AT Open Hole in Mississippi @ 2790' Recemented to surface  
1984 per state's request.

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug open hole w/ 5 sx sand and 5 sx cement. Plug top 200' of casing..

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No "Old Well"  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN I will Notify State office by phone.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James C. Hess PHONE # (316) 263-2243

ADDRESS 412 E. Douglas Suite One Wichita, Kansas 67202

PLUGGING CONTRACTOR Crawford Well Service LICENSE NO. 8349 1/1/87

ADDRESS El dorado, Kansas PHONE # (316) 321-4435

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James C. Hess  
(Operator or Agent)

DATE: 7-21-86

RECEIVED  
STATE CORPORATION COMMISSION  
7-21-86  
JUL 21 1986

2



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 2 1 1986

July 21, 1986

EXPIRES

### WELL PLUGGING NOTICE

EOR  
Parks #2 (SWD) KCC NR  
C E/2 E/2 NE/4  
Sec. 8-26S-3E  
Butler County

Hess Oil Company  
Box 905  
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506  
five days prior to plugging the well (KAR-82-3-113).