## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_XX

TION COMMISSION API Number 15-065-20,634

(For office use only) -00 - 0

September 20, 1973

1. (	Operator MURFIN DRILLING COMPANY	Starting Date	;
<i>A</i>	Address 617 Union Center, Wichita, Ks.	County Graham	
2. (	Contractor Murfin Drilling Company	Sec. 22 Twp 10S S Rge 24	<b>&amp;</b>
	Address 617 Union Center, Wichita, Ks.	Spot Location SW NW SE	
3. 1	Type of Equipment: Rotary XX Cable Tool	Nearest Lease Line 330	ft.
4. V	Well to be Drilled for: Oil XX Gas Gas		
I	Disposal Input Other	Lease Name SPROUL	
5. I	Depth of Deepest Fresh Water within 1 mile 150 ft.	Dease Name	
	Depth of Municipal Water Well within 3 miles 1 None ft.	Well No1	
7. E	Pepth to Protect all Fresh Waterft.	7704 4101	
8. 'A	Amount of Surface Casing to be setft.	Est Total Double 4100	C.

REMARKS:

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

JAMES.R. DANIELS, General Manager

34-7312-S-21-90

4-73-201

RECEIVED
STATE CORPORATION COMMISSION

SEP 1 4 1973

CONSERVATION DIVISION Wichita, Kansas



State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)