

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,619-00  
(For office use only)

- Operator MURFIN DRILLING COMPANY  
Address 617 Union Center, Wichita, Ks.
- Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks.
- Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil XX Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 150 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 175 ft.
- Amount of Surface Casing to be set 210 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 XX

Starting Date July 15, 1973  
County Graham  
Sec 22 Twp 10S S Rge 24W <sup>E</sup><sub>W</sub>  
Spot Location C N/2 N/2 NW  
Nearest Lease Line \_\_\_\_\_ 330 ft.  
Lease Name MEINERSHAGEN  
Well No. 1  
Est. Total Depth \_\_\_\_\_ 4050 ft.

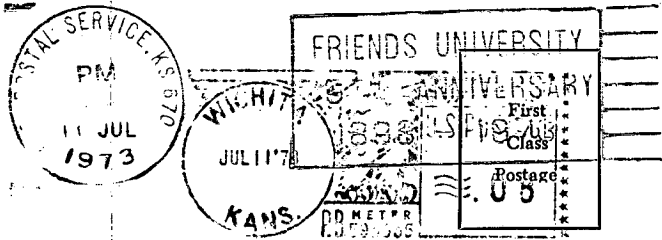
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

JAMES R. DANIELS, General Manager





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUL 12 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)