

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-065-20,211-00-00

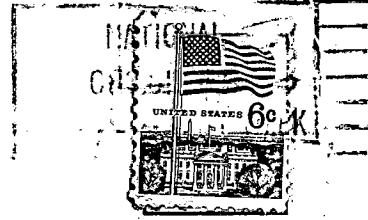
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Glen N. Rupe Address 222 Brown Bldg., Wichita, Kansas 67202
2. Lease name Kline Well No. 1 County Graham
3. Well Location SW SW SW Sec. 22 Township 10 Range 24W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor American Drilling Co., Ltd Address 350 Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin March 11 1969.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE.
9. Ground elevation at location is approx. - ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 180 ft. and operator agrees to set surface pipe at this location to a depth of not less than 180 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator


(Larry G. Stephenson, Agent)



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAR 12 1969
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)