

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-015-30178-00-01

API NUMBER 15-(Docket #D-11,992)

LEASE NAME EDSON

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 2

4290 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 7 TWP. 26 RGE. 3 (E) of (W)

COUNTY BUTLER

Date Well Completed 08/14/65

Plugging Commenced 03/06/87

Plugging Completed 03/06/87

LEASE OPERATOR WOCO INC

ADDRESS 2225 EAST 21ST STREET WICHITA, KS 67214

PHONE# (316) 263-2981 OPERATORS LICENSE NO. 06839

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well?

Which KCC Office did you notify?

Is ACO-1 filed? If not, is well log attached?

Producing Formation ARBUCKLE Depth to Top 3280' Bottom 3394 T.D. 3394

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	200'	NONE
				4 1/2	3300'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Ran 2" tubing to 1409' and United spotted 50 sacks of 60/40 poz with 3% cc. Ran 1" between 4 1/2" and 8 5/8" to 270' and pumped 150 sacks 60/40 poz and 50 sacks cement to surface. Ran 1" inside 4 1/2" to 270' and pumped 50 sacks cement to surface. Pulled 1" and 2".

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor TOWANDA WELL SERVICE INC License No. 5683

Address BOX 337

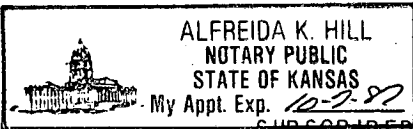
STATE OF KANSAS COUNTY OF BUTLER, ss.

HENRY L. WOFFORD

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 2225 East 21st Street Wichita, KS



SUBSCRIBED AND SWORN TO before me this 14th day of April, 1987

My Commission Expires: October 12, 1989  
RECEIVED  
STATE CORPORATION COMMISSION

APR 16 1987  
4-16-87

Form CP-4  
Revised 07-86

COMMISSION