STATE OF KANSAS STATE CORPORATION COMMISSION Completely

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Butler		County	. Sec. 7	Twp. 26 Rg	e.3E (E) //(w/	
Wichita, Kansas NORTH		E/CNW&SW&" o Wofford	r footage from	nv			
	Lease Owner	A F Fdc				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Lease Name Office Address	3.050	leveland	Wic	nita. Ks.	Well No. 2	
<u> </u>		ell (completed a	s Oil. Cas or	Dry Hole)	D	&cA\	
	Date well comp	oleted	4/4/	⁷ 65		19	
	Application for	plugging filed		4/4/65		19	
	Application for	plugging approv	ed	4/4/65		19	
	Plugging comme	enced		4/4/6		19	
	ľ					19	
	B C						
	E .			_		fore plugging was com	
Locate well correctly on above Section Plat		Wallet Holl				Tote plugging was con	
Name of Conservation Agent who sup						urpin	
Producing formation			Bottom		Total Depth o	f Well 2866! Fee	
Show depth and thickness of all water	r, oil and gas formation	s.		*			
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	то	ciae	PUT IN		
FURMATION	CONTENT	PRUM	10	SIZE	POLIN	PULLED OUT	
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	<u> </u>			<u></u>			
	<u> </u>	l			<u> </u>		
Mudded Ra	, added $\frac{1}{4}$ sack at hole to 8 ft of 8 5/8" surfa	. of surfa	ce and di	umped 2 sa	acks cemen	t.	
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	·				10:18	W COL	
				Co.	TIV IS	67 mis.	
				CO,VS	50 /	96>	
				<u> </u>	SVATION DIV SING Kansag	-/	
					"O KO DI	// 5/-	
	(If additional	description is necess	ary, use BACK	of this sheet)	Cilla Kansas	<u>~/O</u> A	
Name of Plugging Contractor Co	Ompany Tools						
Address	-						
STATE OF A Q NSQ S	COU	NTY OF S	edgwic	K		_	
di Statistano	nry 2 Wolfe	ord (e	polovee of or	uner)	_, ss. 	of the above-describe	
well, being first duly sworn on oath,	says: That I have kno	wledge of the fa	acts, statemer	its, and matte	rs herein contai	ined and the log of th	
		d correct. So he	elp me God.	Δ		0 1 90 .	
	((Signature)	Den	us L	Wistor	2 Julleth	
	`	· - ~	1	TOPO	240 80	Diff	
The state of the s	4	_ 	0 1	<u> </u>	Address)	<u> </u>	
Subscribed And Sworn to before	ore me this	, day of	sep	lember	19 م کے ل	66	
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Subscribed well as filed and that Subscribed AND SWORN to before My commission expires	117	<u> </u>	-	· · · · · · · · · · · · · · · · · · ·	ypin	Notary Public	
My commission expires 4-2	1-φ /	 	÷		/	Trosury Labite.	
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