+ ..... \* 15 4

## STATE CORFORATION COMMISSION ...

WELL PLUGGING RECORD

dail or Deliver Provided  Conservation Division  State Convertion Committeein		P.,+10r	Country	sec 8 т	wn 26 Age.	$\frac{3}{(E)} \times (W)$	
p. O. Box 17027	***************************************	Butler County Sec. 8 Twp. 26 Rgc. 3 (E) X (W)  Location as "NE/CNIVESWE" or feetage from Locs. NW SE SE  Lease Owner Dill Eroperty Management, Inc.  Well No. #6					
Wichita, Kansas 67217	Location as NE Dil Property Management, Inc.					Well No. #6	
	Lease Name Benfer Well No. #6						
	Less Name Benter  Office Address 221 North Main, Suite 200, Wichita, KS 67202  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  4/1/81						
	A live line for plugging approved 4/1/01						
	Plugging commenced 4/2/81					19	
	Plugging completed 4/2/81 19  Reason for abandenment of well or producing formation Dry hole						
	If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was com-						
					or its agents be	ore programs, was com-	
Locate well correctly on above Section Plat Name of Conscription Agent who sup	menced?	. " Don	Thompson				
Name of Conservation Agent who sup Producing formation	ervised plugging of th	Depth to top	Botton		Total Depth o	WellFeet	
Producing formation	, oil and gas formatic	ins.		. •			
						CASING RECORD	
OIL, CAS OR WATER RECORD	<u> </u>	FROM	10	- GIZE	PUT IN	דעם מזגועק	
FORMATION	CONTENT	FAGE	+				
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Describe in detail the manner i							
35 sacks ce	plug ½ sacks	nőle			4	1989 C	
					- CONSC	413 CM	
•					Wich	190	
				.,	1/1/2 /	ON OIL	
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	- 1 011 (	Company, In	C. HAY, HE BAC	CK of thu sheet)			
Name of Plugging Contractor	Cascade Oil C 1518 West Si			67042			
Aldress			=======				
STAIL OF Kansas			Butler				
Tom Schmid				( nwner) or (c	58. owner or operate	or) of the above-described	
well, being helt duly worm on oath							
aboyc desilbed well af Bled and the	hat the same are true			- II - I			
NEW TAIL		(Signiture)_	7000	5 chould	<u>E</u>		
The second			1518 Wes	st Sixth,		, KS 67042	
		)th	Apri Apri	L .	(Address)	19_81	
Account to Ann Sugarita o po	clore me this	(1)		)	7	1 Warmen	
The second second	1, 1985		X.	ura_	Harpe	Notory Public.	
Me communion explication and Colluction	1, 1/0/		Laura	a Haynes	U	-	