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# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

		(of this well)
Lease Owner	Murfin Dril	lling Company
Address	617 Union C	Center, Wichita, KS 67202
Lease (Farm Name)	SPROUL	Well No. 1
		Sec. 22 Twp. 10S Rge. (1990) 24 (W)
County	Graham	Total Depth 4030' Field Name
,		t WellSWD Well Rotary D & A
· · · · · · · · · · · · · · · · · · ·		ication as required yes
		d to begin April 15, 1979
		TION COMMISSION.  uthorized to be in charge of plugging operations:
•	epresentative au	uthorized to be in charge of plugging operations:
Name of company re	epresentative au	Address Box 288, Russell, KS 67665
Name of company real Bill Brown	epresentative au	Address Box 288, Russell, KS 67665  License No.
Name of company re Bill Brown Plugging Contracte Address	epresentative au	Address Box 288, Russell, KS 67665  License No.
Name of company real Bill Brown Plugging Contracted ddress Invoice covering a	epresentative au or unknown	Address Box 288, Russell, KS 67665  License No.
Name of company re Bill Brown Plugging Contracte Address	epresentative au or unknown assessment for p Murfin Dril	Address Box 288, Russell, KS 67665  License No.  Plugging this well should be sent to:  Ing Company  Map  Company  Compa
Name of company real Bill Brown  Plugging Contracted address  Invoice covering a lame  Address	epresentative au or unknown assessment for p Murfin Dril 617 Union Co	Address Box 288, Russell, KS 67665  License No.  Plugging this well should be sent to:  Ing Company  Map  Company  Compa
Name of company real Bill Brown  Plugging Contracted address  Invoice covering a lame  Address	epresentative au or unknown assessment for p Murfin Dril 617 Union Co	Address Box 288, Russell, KS 67665  License No.  Polugging this well should be sent to:  ling Company  Center, Wichita, KS 67202  License No.  Conservation Conservation Conservations:  Conservation Co

March 27, 1979

Date:





## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202 Telephone (316) 263-3238

RENEWED AUTHORITY Original Authority issued 3-29-79

September 11, 1979

#### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Sproul
SW NW SE Sec. 22-10-24W
Graham
4030'
Unknown

Murfin Drilling Co. 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657

is hereby assigned to supervise the plugging of the above named well.