

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin-Rains & Williams Address 617 Union Center, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Kline Well No. 1

Well Location NE NE SW Sec. 22 Twp. 10 Rge. (E) - (W) 24

County Graham Field Name (if any) _____

Total Depth 4040 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? _____ If not, explain: Filed with plugging
record

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Leo Swords, Box 571
Great Bend, Kansas Address _____

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center

Invoice covering assessment for plugging this well should be sent to _____
same as above Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

DEC 2 1957

CONSERVATION DIVISION
Wichita, Kansas

W.R. Murfin
Applicant or Acting Agent

Date November 23, 1957

PLUGGING
FILE SEC. 22 T. 10 R. 24W
BOOK PAGE 64 LINE 1

STATE OF KANSAS
 State Corporation Commission
 Conservation Division
 211 North Broadway
 Wichita, Kansas
 November 26, 1957

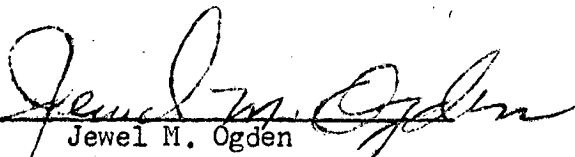
| | |
|-------------|--------------------|
| Well No. | 1 |
| Lease | Kline |
| Description | NE NE SW 22-10-24W |
| County | Graham |
| File No. | 64-1 |

Murfin-Sains & Williamson
 617 Union Center
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas Ph. 4-3218

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

cc:
 District Plugging Supervisor