

15-065-02445-00-00

KCC ap

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Barnett Oil Company Address First National Bank Bldg. Wichita, Kansas  
(Applicant)  
Lease (Farm Name) Drumm Well No. 1

Well Location SW/4 NW/4 SE/4 Sec. 9 Twp. 9S Rge. 21 (E)(W)

County Graham Field Name (if any) Morel

Total Depth 3776' Oil      Gas      Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be filed with Plugging Report

Date and hour plugging is desired to begin 9:00 A.M. - April 16, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Deane O. Sharpe Address Hill City, Kansas

Plugging Contractor Barnett Drilling, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address First National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Barnett Oil Company Address First Nat'l Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

F. H. Rousay  
Applicant or Acting Agent

Date April 18, 1955

RECEIVED  
STATE CORPORATION COMMISSION

APR 19 1955

CONSERVATION DIVISION  
Wichita, Kansas

4-19-55

**PLUGGING**  
FILE SEC 9 I 9 R 21W  
BOOK PAGE 112 LINE 26



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

~~800 BITTING BUILDING~~  
WICHITA 2, KANSAS

211 N. Broadway

April 19, 1955

Well No.	1
Lease	Drum
Description	SW NW SE 9-9-21W
County	Graham
File No.	112-26

Barnett Oil Company  
First National Bank Bldg.  
Wichita, Kansas

**Gentlemen:**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor