

15-065-30145-00-00

FORM - CP-2
Rev. 9-8-64

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ, Commissioner
HARRY G. WILES, Commissioner
RAYMOND B. HARVEY, Secretary
ROBT. C. LONDERHOLM, Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC -1 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Art Budig of March Drilling Co., has this

date requested permission to plug the following described well:

Rupe-Stoskopf
Mr. Budig guarantees payment of the plugging fee.

Operator's full Name: Rupe--Stoskopf.

Complete Address: 222 Brown Building, Wichita, Kansas.

Lease Name: Gano Well No. A-1

Location: NW-NE-NE Sec. 18 Twp. 10 Rge. (E) (W) 23

County Graham Total Depth 3978 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Budig was instructed to plug the well as follows:

160'--8 5/8" Surface pipe, cement circulated with 130 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

" " 150' with 1/4 sk. hulls & 20 Sx. cement.
" " 40' with 1/2 sk. hulls & 10 Sx. cement.

Very truly yours,

Conservation Division Agent