10-2,

4-041414

TO:

API number: 15-065-22,697-00-00 STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING NW NW NE /4 SEC. 16 , 10 S, 24 W 200 COLORADO DERBY BUILDING 4950. feet from S section line WICHITA, KANSAS 67202 2310 feet from E section line Operator license# 31008 Lease KSU well # 1 Operator: Paul Bowman Oil Company County Graham Address: 099 Peterson Codell, Kansas 67630 Conductor Pipe: 0 inch 0 0 feet Surface pipe 8 5/8 Inch @ 264 feet W/195 sx.Aband. oil well ____, Gas well ____, Input well ____, SWD ____, D & A _X Plugging contractor: Abercrombie License# 30684 Address: Wichita, Kansas 67202 Company to plug at: Hour: A.M. Day: 21 Month: October Year: 92 Plugging proposal received from: <u>Harold Maley</u> Company: Abercrombie Phone: Were: Order 190 sacks 60/40 pozmix - 6% qel. with 1/4 sx. flocele. Plugging Proposal Received by: <u>Dennis Hamel</u> Plugging operations attended by agent? All[], Part[], None[X] Completed: Hour: 5:45A.M., Day: 21 , Month: October , Year: 92 Actual plugging report:_ Spot thru drill pipe with heavy mud between all plugs. 1st. pluq @ 2160' w/25 sacks.

Rathole: 15 sacks. Remarks: B.J. Services Condition of casing(in hole):GOOD___BAD__Anhy.plug:YES____NO__

Bottom plug(in place):YES___,CALC___,NO___Dakota plug:YES___,NO__COMMISS

Plugged through TUBING _____, CASING _____ Elevation: _____GL I did[] / did not[X] observe the plugging.

2nd. plug @ 1250' w/100 sacks. 3rd. plug @ 280' w/40 sacks. 4th. pluq @ 40' w/10 sacks.

177)

(agent)

Mennis Z.

Form CP-2/3