TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 33856

On Name: WHITE EXPLORATION, INC. Address: 2400 N WOODLAWN STE 115

WICHITA, KS 67220

API Well Number: 15-187-21131-00-00

**Spot: NESENE** 

Sec/Twnshp/Rge: 23<sup>1</sup>/<sub>30S-41W</sub>

1720 feet from N Section Line,

330 feet from E Section Line

Lease Name: LOVE "A"

Well #: 1

Total Vertical Depth: 5560 feet

County: STANTON

String Size SURF 8.625 1670

Depth (ft) Pulled (ft) Comments

WITH 700 SX CMT

180.70

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug:

07/18/2008 6:30 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: KELLY WILSON

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

**Plugging** Method:

Proposed 1ST PLUG AT 1700' WITH 50 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER

WitnessType: NONE

Date/Time Plugging Completed: 07/18/2008 8:30 PM

KCC Agent: STEVE PFEIFER

**Actual Plugging Report:** 

Perfs:

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RECEIVED KANSAS CORPORATION COMMISSION

AUG 2 7 2008

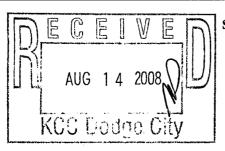
CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed \_\_\_\_\_

(TÆCHNICIAN)

Form CP-2/3

