

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 065-21,336-00-00
(For office use only)

1. Operator A. Scott Ritchie
Address Suite 950 - 125 N. Market
Wichita, KS Zip Code 67202

Starting Date 11 / 26 / 80
Month Day Year

County Graham

2. Contractor Murfin Drilling Company
Address 617 Union Center
Wichita, KS Zip Code 67202

Sec. 5 Twp. 9S S. Rng. 23 East West

Exact Spot Location of Well SE NW SW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330'

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield Pool Ext. _____ Wildcat _____

Lease Name Engleman "A"

6. Depth of Deepest Fresh Water within 1 mile 57 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ~~150~~ ft.

Well No. 1

9. Amount of Surface Casing to be set 200' ft.

Est. Total Depth 3900' ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID
REMARKS: Ck. # 37800 11-18-80
in the amount of \$40
is enclosed.

Signature of Operator

F. Judson Hipps
F. JUDSON HIPPS for A. SCOTT RITCHIE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE RECEIVED
STATE CORPORATION COMMISSION

NOV 13 1980
11-18-80
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)