

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,594-  
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date February 19, 1973

Address 617 Union Center, Wichita, Ks. 67202

County Graham

2. Contractor MURFIN DRILLING COMPANY

Sec. 5 Twp. 9S S Rge. 23W E W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location SE NW NE

3. Type of Equipment: Rotary XXXXXXXX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XXXXXXXX Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name FOUNTAIN

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 150 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

Well No. \_\_\_\_\_ 2

7. Depth to Protect all Fresh Water \_\_\_\_\_ 175 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 225 ft.

Est. Total Depth \_\_\_\_\_ 3850 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XXXXXXXX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

James R. Daniels, General Manager



First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

FEB 14 1973  
2-14-73  
CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217

FEB 24 1973

(IF PREFERRED, MAIL IN ENVELOPE)