

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20718-00-00  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date October 5, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 5 Twp 9S S Rge 23 <sup>XXX</sup>W

Address 617 Union Center, Wichita, Ks. 67202

App NW NW NE  
Spot Location 60' fNL - 60' fWL NE/4

3. Type of Equipment: Rotary XX Cable Tool

Nearest Lease Line 60 ft.

4. Well to be Drilled for: Oil Gas

Lease Name FOUNTAIN

Disposal Input XX Other

5. Depth of Deepest Fresh Water within 1 mile 125 ft.

Well No. W-2

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth 4000 ft.

8. Amount of Surface Casing to be set 200 ft.

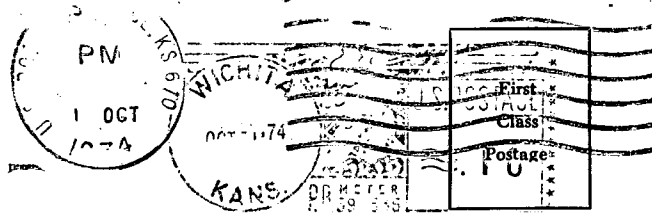
9. Alternate No. 1 No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator James R. Daniels  
JAMES R. DANIELS, General Manager





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**OCT 2 1974**  
**10-2-74**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)