1. Operator ___

Address

REMARKS:

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

PRIOR TO COMMENCEMENT OF WELL

617 Union Center, Wichita, Kansas

Murfin Drilling Company

67202

2. Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

3. Type of Equipment: Rotary XX Cable Tool

4. Well to be Drilled for: Oil Gas Gas

Disposal Input XX Other 125

200

None

200

Est. Total Depth

Well No. ____1-WI

Starting Date ____4-7-74

Nearest Lease Line

Lease Name __FOUNTAIN

County ____Graham

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-065-20 670 (For office use only)

App NW NW NE Spot Location 50' | fNL - 50' f WL NE/4

JAMES R. DANIELS, General Manager

Twp 98 S Rge 23 W

50

4000

To set 7" casing from TD of approx 4000' to surface w/DV tool @ Anhydrit&ignature of Operator _

5. Depth of Deepest Fresh Water within 1 mile _____

6. Depth of Municipal Water Well within 3 miles _____

7. Depth to Protect all Fresh Water _____

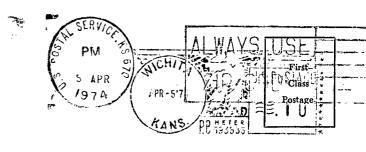
8. Amount of Surface Casing to be set _____

9. Alternate No. 1_______ No. 2_______

and cement to surface

34-7312-5-21-90

C-1



State Corporation Commission of Kansas
Conservation Division

P. O. Box 17027

Wichita, Kansas 67217

Conservation Commission of Kansas

RECEIVED
STATE CORPORATION COMMISSION

APR 8 - 1974
4-8-74
CONSERVATION DIVISION
Wichita, Kansas