

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,680-00-01  
(For office use only)

1. Operator Murfin Drilling Company

Starting Date 1-15-80

Address 617 Union Center Bldg., Wichita, KS 67202

County Graham

2. Contractor Murfin Drilling Company

Sec 5 Twp 9S S Rge 23W E  
W

Address 617 Union Center Bldg., Wichita, KS 67202

Spot Location C N/2 NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name FOUNTAIN - JONES

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

JOINT INPUT WELL

5. Depth of Deepest Fresh Water within 1 mile 230 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. #1

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing ~~set~~ already set 280' ft.

Est. Total Depth 3815' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

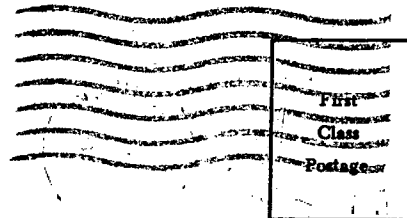
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

re-enter JONES #1 - Isern-Wells

P & A 5/28/74

Signature of Operator

*Charles R. Schmalz*  
Charles R. Schmalz



**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**JAN 16 1980  
1-16-80  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**