

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #Spud 8-19-57 (Identifier: number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John J. Darrah Jr. KCC LICENSE #5088 ^{6/97}
(owner/company name) (operator's)

ADDRESS 225 N. Market, Suite #300 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 268-2243

LEASE Brush Creek Unit WELL# 107 SEC. 4 T. 9S R. 23W (East/West)

NE - SE - SW - SPOT LOCATION/QCQQ COUNTY Graham

990 FEET (in exact footage) FROM N (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 220 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3838 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3740-3762 perfs.

ELEVATION 2311 T.D. 3838 PSTD 3838 ANHYDRITE DEPTH 1946
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK X JUNK IN HOLE 2335 to tbg.

PROPOSED METHOD OF PLUGGING Set cmt. plug and pull csg. if possible. part.

According to KCC regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? yes

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Philip Martin PHONE# (913) 726-4440

ADDRESS 300 E. 16th City/State Ellis, Kansas

PLUGGING CONTRACTOR D.S+W Well Service KCC LICENSE # ___
(company name) (contractor's)

ADDRESS Highway 4, Claflin, Kansas PHONE # (316) 587-3361

PROPOSED DATE AND HOWE OF PLUGGING (If known) when available and as soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-12-97 AUTHORIZED OPERATOR/AGENT: Philip Martin
(signature)

1997
8-18-97
RECEIVED
STATE CORPORATION COMMISSION

H



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 19, 1997

John J Darrah Jr
225 N Market Suite 300
Wichita KS 67202

Brush Creek Unit #107
API 15-N/A
990 FSL 3630 FEL
Sec. 04-09S-23W
Graham County

Dear Philip Martin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200