15-065-21311-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202 Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

	- 1977年 - 19
API NUMBER	(of this wall)
(This must be listed: if no APT# is av	(of this well) ailable, please note drilling completion date.)
(17125 11000 50 120000) 17 710 711 25 00	direction date.
LEASE OWNER Paymond Oil Com-	T
Raymond Oll Comp	pany, Inc. (# 5046
ADDRESS Une Main Place	Suite 900
Wichita, Kansas	- Suite 900 67202 PHONE # ()-
LEASE (FARM MAME) Quint	WELL NO1
a transfer of the control of the con	
WELL LUCATION 100' W of SE-SE-NW	SEC4 TWP9s RCE23w (Fest) (West
COUNTY Graham TOTAL	DEPTH 3845' FIELD NAME
OIL WELL X GAS WELL INPUT	WELL SWD WELL D&A
	er No.
WELL LOG ATTACHED WITH THIS APPLICATION A	S REQUIRED? Yes ACO-1 filed?
(If not, state reason why)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	V immodiately
	' Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCU	ORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMM	COTON
THE STATE CONTOCUTION COM	19910M*
NAME OF COMPANY DEDUCCINTATIVE AUTHORIZES	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED	TO BE IN CHARGE OF PLUGGING OPERATIONS:
Till of the Appen	
Bill Schoenhofer ADDRE	55 Lyons, Kansas
PHONE # ()-	
DI HOCTNO CONTRACTOR	The second secon
Kelso Cas	ing Pulling LICENSE NO. 6050
·	
ADDRESS Box 347 Chase, Ka	nsas, 67524 PHONE # (316)- 938-245
TABLOTOE	
INVOICE COVERING ASSESSMENT FOR PLUGGING T	HIS WELL SHOULD BE SENT TO:
	· · · · · · · · · · · · · · · · · · ·
NAMERaymond Oil Company, In	C -
One Main Place - Suita	900
ADDRESS Wichita, Kansas, 67202	PHONE # ()-
1	1110HL # \ / /-
AND PAYMENT WILL BE GUARANTEED BY APPLICAN	T /OR ACTING ACENT
A September 1997 Control of the Cont	· YOU UCITING MICHI!
RECTIVED	
STATE CORPORATION COMMISSION -	SIGNED: Plane
	- Committee of the comm
UEU 1 Z 1983	Applicant /or Acting Agent
12-12-83	
CONSERVATION DIVISION	DATE: 12-7-83
Wichita Kansas	

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMHISSIOMER
COMHISSIOMER
EXECUTIVE SECRETARY
GENERAL COUNSEL



State Corporation Commission

CONSERVATION DIVISION

(Off, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

January 10,1984

THIS NOTICE

WELL PLUGGING NOTICE

APR 7 1983

EXPIRES

Quint::: 100° W of SE SE NW Sec.4-9s-23W Graham

Raymond Oil Co. Inc. One Main Place Suite 900 Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Hays District #6 1014 Cody Hays KS 67601 seven days prior to plugging the well (KAR-82-3-113)