

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

completion 5-27-55

API # spud 4 -21 - 55 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John J. Darrah Jr. KCC LICENSE # 5088
ADDRESS 412 East Douglas Suite One (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263 - 2243

LEASE Brush Creek Unit WELL# 101 SEC. 4 T. 9S R. 23 (East/West)

SE - NE - SW - SPOT LOCATION/QQQQ COUNTY Graham

1650 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☐ GAS WELL ☐ D&A ☐ SWD/ENHR WELL ☒ DOCKET# E 15,497

CONDUCTOR CASING SIZE 8 5/8 SET AT 228' CEMENTED WITH 150 SACKS

SURFACE CASING SIZE 5 1/2" SET AT 3851' CEMENTED WITH 100 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3851' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3740 - 3743, 3795 - 3799

ELEVATION 2282 RB T.D. 3851 PBTD 3835 ANHYDRITE DEPTH 1922 (360)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING Pull casing and fill with cement according to K.C.C. rules.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? yes

If not explain why? not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Philip Martin

PHONE# () 913-726-4440 or 913-623-1067

ADDRESS 300 E. 16th St. City/State Ellis, Kansas 67637

PLUGGING CONTRACTOR Kelso Casing Pulling Inc.

KCC LICENSE # 6050

ADDRESS Box 347, Chase, Kansas 67524 (company name)

PHONE # () 316-938-2943 (contractor)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) A.S.A.P.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR/AGENT

DATE: 10-5-1992 AUTHORIZED OPERATOR/AGENT: Philip H. Martin
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 8, 1992

John J Darrah Jr
412 E Douglas 1
Wichita KS 67202

Brush Creek Unit 101
1650' FSL-2970' FEL
Sec. 04-09-23W
Graham County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200