# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

| API Number 15 -                     | )65 <sup>-</sup> 21, 243-0   | 00-00 (   | of this well)  |                |                      |        |            |
|-------------------------------------|--|---|--|----------------|----------------------|--------|------------|
| Lease Owner G                       | •  |   |  |                |                      |        |            |
| ddress 30                           | 00 Sutton Place,   | , Wichit  | a, Kansas 672  | 202            |                      |        |            |
| ease (Farm Name)                    | Englema  | n   |  |                | Well No.             | 1      |            |
| ell Location C W/2                  | SE/4 SW/4  | Sec.  | 5 Twp. 9S  | Rge.           | 23W <b>(E)</b>       |        | (W) XX     |
| ounty Graham                        | · ·  | Total   | Depth 3,890'   |                | Field Na             | me     | -          |
| 11 Well Gas W                       | ellInput W   | ell   | _SWD Well_   | Rota           | ry D&A               | XX     |            |
| ell Log attached wi                 |  |   |  |                |                      |        |            |
| ate and hour pluggi                 | ng is desired to   | o begin   | June 20, 1   | 980 @          | 9:00 A.M.            |        |            |
| me of company repr                  | en estados e dominas.  |   |  | or pr          | degring op           | CIRCIC |            |
| ugging Contractor                   |  |   | Address  |                |                      | here.  | ns:        |
|                                     | Red Tiger Dri  |   |  |                |                      | k,     |            |
| dress                               | Red Tiger Dril   | lling Co  | mpany  | ·              | License              | k,     |            |
|                                     | 1720 KSB&T Bui   | lling Co<br>ilding,                                 | mpany<br>Wichita, Kansa  | as 67          | License 1            | k,     |            |
| voice covering asse                 | 1720 KSB&T Bui   | lling Co<br>ilding,<br>ging th:                     | mpany<br>Wichita, Kansa  | as 67          | License 1            | k,     |            |
| voice covering asse                 | 1720 KSB&T But<br>essment for plug<br>ar Petroleum Con                   | lling Co<br>ilding,<br>ging the                     | mpany<br>Wichita, Kansa<br>is well should                                  | as 67          | License 1            | No.    | IVED       |
| woice covering asseme Geardress 300 | 1720 KSB&T But<br>essment for plug<br>ar Petroleum Con<br>CSutton Place, | lling Co<br>ilding,<br>ging the<br>mpany<br>Wichita | mpany Wichita, Kansa is well should , Kansas 6720                          | as 67<br>be se | License 1            | No.    | IVED       |
| voice covering asse                 | 1720 KSB&T But<br>essment for plug<br>ar Petroleum Con<br>CSutton Place, | lling Co<br>ilding,<br>ging the<br>mpany<br>Wichita | mpany Wichita, Kansa is well should , Kansas 6720 or acting age            | as 67<br>be se | License 1            | No     | IVED       |
| voice covering asseme Geardress 300 | 1720 KSB&T But<br>essment for plug<br>ar Petroleum Con<br>CSutton Place, | lling Co<br>ilding,<br>ging the<br>mpany<br>Wichita | mpany Wichita, Kansa is well should , Kansas 6720 or acting age GE Signed: | as 67 be se    | License 1 202 nt to: | No     | ON COMMISS |

## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

June 27, 1980

### WELL PLUGGING AUTHORITY

Engleman Well No. 1 C W/2 SE SW Sec. 5-9S-23W Graham County 3890' Red Tiger Drilling Company

Gear Petroleum Company, Inc. 300 Sutton Place Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrato

Gilbert Balthazor, P.O. Box 9, Palco, Kansas 67657

is hereby assigned to supervise the plugging of the above named well