STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

PI Number	r 15 - 065 - 21336-	(of this	WOLL/		
ease Own	er A. ScotttRitchie	e			
ddress _	125 N. Market,	Suite 950, Wichita	, Kansas 67	202	
ease (Fa	rm Name) Engleman	IIAII		Well No. 1	
ell Locat	tion SE NW SW	Sec. 5 Tw	p. 98 Rge	(E)	(W) 23
ounty	Graham	Total Depth _	3940'	Field Name	
*	Gas WellInpu	·			
•	attached with this appl				
ate and l	nour plugging is desire	ed to begin	11-27-80		
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HN CARLIN Chairman C. LOUX √E T. ROY ILLIP R. DICK Commissioner Commissioner Executive Secretary ROL J. LARSON



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 20. 1981

WELL PLUGGING AUTHORITY

Well No.

Lease Engleman

Description

SE NW SW, .

Section

County

5-9S-23W

Graham

Total Depth

3940'

Plugging Contractor

Murgin Drlg.Co.

A. Scott Ritchie Suite 950 125 N. Market Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box , Palco, Ks. 67657 is hereby assigned to supervise the plugging of the above named well.