

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20594-00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Co., Inc. OPERATOR'S LICENSE NO. 30606 *12-92*

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Fountain A WELL NO. 2 WELL LOCATION SE NW NE COUNTY Graham

SEC. 5 TWP. 9S RGE. 23W (E) or (W) TOTAL DEPTH 3980 PLUG BACK TD 3956

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 258 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3978 CEMENTED WITH 200 SACKS

PERFORATED AT 3798-3802', 3781-84', 3756-60'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the
State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March, 1992

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Gerstner, Prod. Supt. PHONE # () STATE CORPORATION COMMISSION

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. LICENSE NO. 30606 *12-92*

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: By: Larry M. Jack

(Operator or Agent)
Larry M. Jack, Prod. Mgr.

DATE: Feb. 28, 1992

(4)

RECEIVED
STATE CORPORATION COMMISSION
3-2-92
MAR - 2 1992
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY MURFIN DRILLING COMPANY

SEC. 5 T. 9S R.23W
LOC. SE NW NE

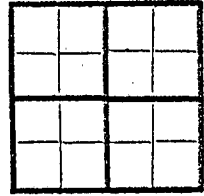
FARM Fountain NO. 2

RIG. NO. 15

TOTAL DEPTH 3980' RTD

COMM. 2-22-73 COMP. 2-28-73

COUNTY Graham
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 5/8" @ 258'
12 6
13 5 1/2" @ 3978'

ELEVATION 2307

PRODUCTION Oil

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand Shale	0-235
Shale	235-258
Shale & Sand	258-900
Shale & Sand	900-1490
Sand	1490-1710
Shale	1710-1815
Shale-redbed	1815-1956
Anhy	1956-1991
Shale	1991-2370
Shale & Lime	2370-3416
Lime	3416-3980
RTD	3980

RECEIVED
STATE CORPORATION COMMISSION

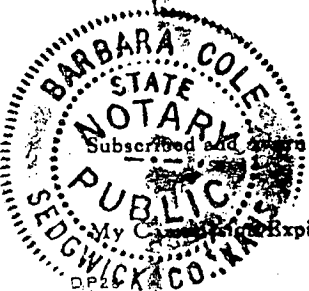
MAR - 2 1992

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Fountain #2 well.



J R Daniels

JAMES R. DANIELS

Subscribed and sworn to before me this 8th day of March 19 73
BARBARA COLE, Notary Public
My Commission Expires Sept. 5, 1976

Barbara Cole

NOTARY PUBLIC

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

March 3, 1992

Murfin-Drilling Co Inc
250 N Water 300
Wichita KS 67202

Fountain A 2
API 15-065-20,594
SE NW NE
Sec. 05-09-23W
Graham County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238