

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) Karst Well No. 2

Well Location C S/2 NE SW Sec. 9 Twp. 9S Rge. 23W (E) (W)

County Graham Field Name (if any) Brush Creek

Total Depth 3940' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin At 8:00 A.M. on 10-23-58.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_

Mr. Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Imperial Oil of Kansas, Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 780 Fourth National Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Imperial Oil of Kansas, Inc. Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: *Raymond Brown* V.P.  
Applicant or Acting Agent

**RECEIVED**  
STATE CORPORATION COMMISSION

Date November 13, 1958

**PLUGGING**  
FILE SEC. 9 T. 9 R. 23W  
BOOK PAGE 143 LINE 4

NOV 14 1958  
11-14-58  
CONSERVATION DIVISION



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

November 6, 1958

Well No.	2
Lease	Karst
Description	CS/2 NE SW 9-9-23W
County	Graham
File No.	143-4

Imperial Oil of Kansas, Inc.  
 780 Fourth Natl. Bk. Bldg.  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewel M. Ogden*  
 \_\_\_\_\_  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham  
 Eastern Kansas Field Supervisor  
 P. O. Box 652  
 Winfield, Kansas  
 Phone: 3357