

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
 Send Invoice to: Cities Service Oil & Gas Corp.
 (405 949-4400) Attention: Jacque Pierce
 3545 N.W. 58th Street
 Oklahoma City, OK 73112

SIGNED: Charles W. Horsman
 (Operator or Agent)
 Charles W. Horsman

DATE: August 19, 1985



HN CARLIN
CHAE LENNEN
IRGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 20 1985

EXPIRES

August 20, 1985

WELL PLUGGING NOTICE

Brush Creek Unit #205-S
1339'FWL 1150'FNL
Sec. 9-9S-23W
Graham County

Cities Service Oil & Gas Corporation
800 Sutton Place Bldg.
209 E. William
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).