STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

STATE CORPORT OF THE

## WELL PLUGGING APPLICATION FORM

AUG 2 O 1985) 8-20-85 Conservation division (File One Copy)

API NUMBER 10-17-69 (of this well) (Wichita, Kansas (This must be listed; if no API# was issued, please note drilling completion date.)
(This must be listed; if no API# was issued, please note difficulty completely
LEASE OPERATOR Cities Service 0il & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS Wichita, Kansas 67202 PHONE # (316) 265-5624
1339' FWL
LEASE (FARM) Brush Creek Unit WELL NO. 205-S WELL LOCATION 1150'FNL COUNTY Graham
SEC. 9 TWP. 9S RGE. 23 (K) or (W) TOTAL DEPTH 1988' PLUG BACK TD 1672'
Check One: X: Water Supply Well
OIL WELL GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE SET AT CEMENTED WITH SACKS
CASING SIZE 7" SET AT 1988' CEMENTED WITH 450 SACKS
PERFORATED AT 1730-1630' (Cedar Hills); 1317-1202' (Cheyenne)
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE X
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
Plug #1 - PBTD to ±800' to above the Dakota.  Plug #2 - 40' to surface.
(If additional space is needed use back of form)
•
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 9, 1985
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AN REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Cities Service Oil & Gas Corporation PHONE # (913) 674-2182
Mr. J. D. Hininger  ADDRESS Box 38, Hill City, Kansas 67642
PLUGGING CONTRACTOR Allied Cementing Company, Inc. LICENSE NO.
Box 342
Send Invoice to: Cities Service Oil & Gas Corp. (Operator or Agent)
(405 949-4400) Attention: Jacque Pierce Charles W. Horsman
3545 N.W. 58th Street DATE: August 19, 1985 Oklahoma City, OK 73112



HN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 2 0 1985

EXPIRES

August 20, 1985

WELL PLUGGING NOTICE

Brush Creek Unit #205-S 1339'FWL 1150'FNL Sec. 9-9S-23W Graham County

Cities Service Oil & Gas Corporation 800 Sutton Place Bldg. 209 E. William Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).