## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

OI KE	mana i no one jospy			
API # 15 - 151- 106 94 - 00 - 60 (Identifier Number	of this well). This must be liste	ed for wells drilled	since 1967; if no API # 1	vas issued,
indicate original spud or completion date				
Well Operator: Timberline Oil & Gas Corporation (Owner/Company Name)	ко	C License #:	9232 (Operator's)	
Address: 4000 Penrose Place	City:	Rapid_City		<del></del>
State: South Dakota Zip Code: 5	77.02 Contact Phor	ne: <sup>(</sup> 605 )3	41 3400	
Lease: VE Miskimen Well #:	4 Sec. 32	Twp. 26	. s. R. 12 Eas	it 📝 West
NE - SW - NW - Spot Location / QQQQ	County: Pratt	····		
3630 Feet (in exact footage) From North / South				
4000	(from nearest outside section of		•	.•
Check One: ✓ Oil Well Gas Well D&A Cathod	ic Water Supply Wel	1		
SWD Docket # ENHR D	ocket #	Othe	er:	
Conductor Casing Size: Set at:	Cemi	ented with:		Sacks
Surface Casing Size: 8 5/8" Set at: 42	3'	ented with:2	00	Sacks
Production Casing Size: 5 1/2" Set at: 43	0' Cem	ented with:2	00	Sacks
List (ALL) Perforations and Bridgeplug Sets: BP 4255'; Perfs 423				
		<u> </u>		
Elevation: 1909DF (☐G.L. / ☑K.B.) T.D.: PBTD: 425	5" Anhydrite Depth:	715'		
Condition of Well: Good Poor Casing Leak	Junk in Hole	(Sto	one Corral Formation)	
Proposed Method of Plugging (attach a separate page if additional space is need		ie Kansas Co	rporation Commis	sion
Is Well Los attached to this application as required?	ACO 4 filedo Edve-	<u> </u>	,	
The second se	ACO-1 filed? Yes	No		
If not explain why?				
		·	,	
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. se			te Corporation Commiss	sion.
List Name of Company Representative authorized to be in charge of pluggin	• • • • • • • • • • • • • • • • • • • •			<del></del>
Timberline Oil & Gas Corporation	Phone: ( 62	20 ) 672 -	8239	·
Address: 217 South Ninnescah	City / State:	Pratt, KS 67	7124	
Plugging Contractor: Mike's Testing & Salvage Inc.	KCC License	#: 315	(Contractor's)	
	Phone: (6	20 ) 938 -	2943	
Proposed Date and Hour of Plugging (if known?):	,			CEIVED
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Ope	rator or Agent	r		PRATION COMMISS
Date: 4/17/DV Authorized Operator / Agents	Salt Fall		- ADD	2 1 2009/

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas. 67202

CONSERVATION DIVISION WICHIER NO



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TIMBERLINE OIL & GAS CORPORATION 4000 PENROSE PL RAPID CITY, SD 57702-6837

September 18, 2008

Re: MISKIMAN V E #4 API 15-151-10694-00-01 32-26S-12W, 3630 FSL 4290 FEL PRATT COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888