KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

	(Identifier Number of the	is well) . This must l	be listed f	or wells	drilled	since 1	1967; if no	API#w	as issued,
		4058							
Well Operator: American Warrior Inc. (Owner/Company Name)		KCC License #: 4058						ors)	
Address: P.O. Box 399		City:_G							
State: Ks.	Zip Code: 67846	Contac	t Phone:_	(620) 27	72	- 1023		
Lease: Stoss	Well #:_2	Sec.	29	Twp	8	S. R.	13	East	✓ West
Coady - NE - NW - NW Spot Lo	ocation / QQQQ	County: Barton							
4290'	&A Cathodic	m nearest outside se	ection com	er) Line					
SWD Docket #	_ ENHR Docke	t #		- [Othe	r:			
Conductor Casing Size:	Set at:		Cemente	ed with:					Sacks
Surface Casing Size: 85/8	Set at: 216'		Cemente	ed with: _	175sx	•			Sacks
Production Casing Size: 51/2	Set at: 3423'		Cemente	ed with: _	100sx	•			Sacks
Elevation: 1919' (G.L./ [K.B.] T.D.: 3435' Condition of Well: Good Poor	Casing Leak	✓ Junk in Hole			(Sto	ne Corra	l Formation)		
Proposed Method of Plugging (attach a separate page if addition	itional space is needed):	T CT TOO HISTIA				KAI		ECEIV PORATION	ED COMMISSI
		•						172	
Is Well Log attached to this application as required? If not explain why?	Yes ✓ No Is ACC	0-1 filed? ✓ Yes	☐ No				CONSE	RVATION (DIVISION (S
Plugging of this Well will be done in accordance with K		lant. Co	_	ons of th	e State	e Corp	oration C	ommiss	ion.
List Name of Company Representative authorized to be in	charge of plugging of	relations	(620) 272	2 .	1023			
Address: P.O. Box 399		City / Si	tate: Ga	den Cit	y, Kan	sas		,	
Plugging Contractor: Swift Services Inc.				32382					
(Company N Address: P.O. Box 466 Nesscity Ks. 67560	Vame)	Phone:	(785) 79	8 -	2300	ntractor's)		
Proposed Date and Hour of Plugging (if known?): \$\\\\9/9/08\$	18"30AM		-						
Payment of the Plugging Fee (K.A.R. 82-3-118) will be g Date: 9/8/08 Authorized Operator / Agen	111.1	r or Agent)(Sign	ature)	-	>_		۲ ۸	J J

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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