

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,866-00-00  
(For office use only)

- Operator A. Scott Ritchie  
Address 950, 125 N. Market, Wichita, KS 67202
- Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 125 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 150 ft.
- Amount of Surface Casing to be set 200 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date October 4, 1976

County Graham

Sec 5<sup>0</sup> Twp 10 S Rge 22 <sup>EX</sup> <sub>W</sub>

Spot Location 440' FNL & FEL of NW/4

Nearest Lease Line 440 ft.

Lease Name Sandlin

Well No. 1

Est. Total Depth 3950 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

WE WILL SUBMIT SAMPLES



First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division

[REDACTED]

Wichita, Kansas [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1976  
09-28-1976  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)